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**TO:**

Mail Stop Amendment

**FROM:**

Jeffrey M. Cox

Reg. No. 50,695

**COMPANY:**

U.S. PTO

**DATE:**

August 2, 2005

**FAX NO.:**

571-273-8300

**TOTAL NO. OF PAGES:** (including cover sheet)

6

**YOUR REFERENCE NO.:**

**OUR REFERENCE (C/M) NO.:**

006401.00399

**RE:** In re Appln. Of Antrim

Appln. No. 10/601,912

Filed: June 23, 2003

For: Dextrinized, Saccharide-Derivatized Oligosaccharides

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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

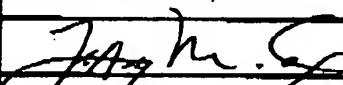
Total Number of Pages in This Submission

Application Number	10/601,812
Filing Date	June 23, 2003
First Named Inventor	Antrim
Art Unit	1623
Examiner Name	Devesh Khare
Attorney Docket Number	006401.00399

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s): (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Fax Cover Sheet
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<b>Remarks</b> The Commissioner is authorized to charge any deficiency or credit any overpayment in connection with this correspondence to Deposit Account No. 19-0733.		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	Banner & Witcoff, LTD.		
Signature			
Printed Name	Jeffrey M. Cox		
Date	August 2, 2005	Reg. No.	50,695

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature	
Typed or printed name	Michael W. Thompson
	Date

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to be (or is by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Appln. No.: 10/601,912  
Amendment dated August 2, 2005  
Reply to Office Action of May 2, 2005

AUG 02 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Attorney Docket No. 006401.00399)

In re U.S. Patent Application of Antrim et al.  
Application No. 10/601,912 ) Group Art Unit 1623  
Filed: June 23, 2003 ) Examiner: Devesh Khare  
For: DEXTRINIZED, SACCHARIDE- )  
DERIVATIZED )  
OLIGOSACCHARIDES )

RESPONSE

MAIL STOP AMENDMENT  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 2, 2005, please reconsider the application in light of the following remarks. A listing of the claims pending in the application begins on the next page. Remarks begin on the first page following the claim amendments.